

**From:** [Shultz, Kim](#)  
**To:** [Little, Bill](#); [Walters, Donn](#)  
**Cc:** [Ortiz, Christina](#)  
**Subject:** RE: Devil's Swamp Lake  
**Date:** Thursday, May 14, 2015 3:11:22 PM

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Thank you, Bill.

Donn, please let me know when you are able to secure the mailing list.

*Kim*

**Kim Shultz**  
ESS Program Manager  
**TOEROEK ASSOCIATES, INC.**  
214-665-3147

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**From:** Little, Bill  
**Sent:** Thursday, May 14, 2015 2:46 PM  
**To:** Shultz, Kim  
**Subject:** RE: Devil's Swamp Lake

The fact sheet looks great. I sent it to Bart Canellas, he is the RPM, but he already OKed it and the changes are very minor. I will not be back in the office until the 21<sup>st</sup>. When you get the mailing list go ahead and get it ready to go out.

Thanks Bill

Bill Little  
Region 6 USEPA  
Community Involvement  
Coordinator/SEE  
214.665.8131  
[little.bill@epa.gov](mailto:little.bill@epa.gov)

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**From:** Shultz, Kim  
**Sent:** Wednesday, May 13, 2015 3:32 PM  
**To:** Little, Bill; Walters, Donn  
**Cc:** Ortiz, Christina  
**Subject:** RE: Devil's Swamp Lake

Bill, attached is a revised draft of the fact sheet that you asked to be mailed out. We added a border and adjusted the spacing a bit to balance columns. I also added email addresses for each of the contacts, but that can be removed if you did not want that information included. I was not sure how you wanted the photos, that is, I didn't know if you wanted them included in with the text, etc., but I tried to place them neatly at the end (if that is



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where you wanted them).

Please let me know if this is acceptable or what changes you want us to make.

Donn, you mentioned providing us with the mailing list for this site, but I have not received it yet.

Thank you.

*Kim*

Kim Shultz  
ESS Program Manager  
TOEROEK ASSOCIATES, INC.  
214-665-3147

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**From:** Little, Bill  
**Sent:** Wednesday, May 06, 2015 9:35 AM  
**To:** Shultz, Kim  
**Cc:** Walters, Donn  
**Subject:**

Kim,

I will need this fact sheet mailed to the Devils Swamp lake mailing List which Donn will have to get from CH2M Hill. Please check for errors in wording 67/or formatting. There is no emergency just as soon as you can get to it.

I need the two posters for Wilcox by next Wednesday May 13, because Katrina is leaving early for the site and will be taking them with her. I will be combining them with other materials.

Thanks,  
Bill

Bill Little  
Region 6 USEPA  
Community Involvement  
Coordinator/SEE  
214.665.8131  
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